# Guidelines for Summer Training & Dissertation at NIPER, Raebareli

NIPER, Raebareli is offering summer training & Dissertation in the following departments:

- 1. Medicinal Chemistry
- 2. Pharmaceutics
- 3. Pharmacology & Toxicology
- 4. Regulatory Toxicology
- 5. Biotechnology

The summer training will be imparted in all above mentioned departments for the students belonging to the various pharmacy institutes, University departments, and colleges during the months of June and July every year. Dissertation will be opened throughout the year.

Proposed duration of summer training: 06 weeks (June 01, 2022 to July 17, 2022)

**Proposed duration of Dissertation** 3,6,12 Months

Number of students to be admitted/year 20

in summer training

#### Eligibility criteria:

- (i) Students who are pursuing their graduation/post-graduation and have finished their 1<sup>st</sup> year of graduation/post-graduation in the field of Pharmaceutical/Chemical/Life Sciences from any one recognized Indian University.
- (ii) Letter of endorsement/ recommendation from their respective Institute/ College/ University or Head of the Department is mandatory.

#### **Fees Details:**

**Fees of summer training**: Rs. 7,000/- for 6 weeks duration

Fees for Dissertation Rs. 5,000/- per month

#### **Important dates for summer training & Dissertation:**

1.	Last date for submission of CV and filled in application	May 13, 2022
2.	Selected candidates shall be informed by email	May 24, 2022
3.	Date for depositing the fees	May 27-31, 2022
4.	Commencement of Programme	June 01, 2022

#### How to Apply

#### (a) **Summer training**

(i) Candidates can submit their CV along with the filled in application form on Email Id: <a href="mailto:summertrainingniperrbl@gmail.com">summertrainingniperrbl@gmail.com</a> and only shortlisted candidates will be intimated through email to deposit the requisite fees.

#### (b) Dissertation

(i) Candidates can submit their CV along with duly filled application form on below mentioned Email Id of the concerned Coordinators. Shortlisted candidates will be intimated through email to deposit the requisite fees

Department	Co-ordinators
Medicinal Chemistry	Dr. Sandeep Chaudhary
	schaudhary.chy@niperraebareli.edu.in
Pharmaceutics	Dr. Sanjay Tiwari
	sanjay1.tiwari@niperraebareli.edu.in
Pharmacology & Toxicology &	Dr. Rakesh Kumar Singh
Regulatory Toxicology	rakesh.singh@niperraebareli.edu.in
Biotechnology	Dr. Nidhi Srivastava
	nidhi1.srivastava@niperraebareli.edu.in

#### The bank account details for fees submission is:

**Account Name:- Director NIPER Fund** 

A/C No:- 35788952646 IFSC Code:- SBIN0010174

**Branch:- CDRI Branch, Lucknow** 



#### **Instructions to candidates**

- (i) Canvassing in any form and/or bringing in any influence or otherwise will be treated as disqualification. All the candidates selected for hands-on training should spend the whole period in NIPER-R Transit Campus, Lucknow without break.
- (ii) The accommodation is not available at NIPER-R Lucknow campus therefore thecandidates have to arrange the accommodation on their own during the training period.
- (iii) The fee will not be refunded under any circumstances, nor would this fee be held in reserve for any future training.
- (iv) In case, it is detected at any stage that a student does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information/certificate/documents or has suppressed any material fact(s), his/her training are liable to be terminated. If any of these shortcomings is/are detected even after selection for summer training, his/her training is liable to be terminated.
- (v) Under no circumstances, NIPER-R will be responsible for any miss happening/accident during the summer training tenure of the candidate.
- (vi) The institute reserves the right to prepone/ postpone or cancel the hands-on training on account of technical or administrative exigencies or any other reasons.
- (vii) The institute reserves the right to alter, modify or change the eligibility criteria and/or any of the other terms and conditions.
- (viii) After completion of the hands-on training/ summer training or dissertation, the trainee has to submit his/her final report to the Director of NIPER-R, duly forwarded by their supervisor. Thereafter, relevant certificate duly signed by the Director will be issued.

### **APPLICATION FOR M**

1.	Full Name of the Candidate:  (In Capitals)	Paste your recentpassport size photograph
2.	Date of Birth:	
	DD MM Year	
3.	Gender: (Write '1' for Male, '2' for Female '3' for Transgender)	
4.	Marital Status:	
5.	Father's/Husband's Name:	
6.	Mailing Address (in block letters):	
	Pin Code:	
	Tel. No.:	
	E-mail ID (if any):	
7.	Nationality:	
8.	Whether Physical Handicapped?: (Write '1' for Yes, '2' for No)	
9.	Category (please tick □ ) SC ST OBC GENERAL	EWS

## 10. All Educational/other professional Qualifications/Training Courses etc. from 10<sup>th</sup> Standard Board Examination onwards:

Level	Exam passed/ Degree Trg.	Division/Grade % of Marks	Year of Passing	Duration of the Degree/ Diploma	Board/ University	Subject	Subject of Specialization

#### Brief professional experience: 11.

Office/Instt. Firm	Ва	rt time/ ontract asis/ l-hoc/	Exact dates to be given (indicate day,month & year)		Total Period (in years)		Scale of pay	Nature of duties	
	reg	gular/ mp./pmt.	From	То	Years	Month s	Days		
13. Any oth	ner relevan	informa	ation						
14. Details of e	nclosures:	1)							
		2)							
		3)		•••••		• • • • • • • • • • • • • • • • • • • •			
I hereby declare tha and belief.	t all the statem	ents made in	the applic	cation are	true and	comple	te to th	e best of my	y knowledge
Date:					Signatur	e of can	didate		
Place:					Address	:			